

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp RECEIVED LOS ANGELES 01213124 2025 JAN -3 AM 1:12 CAMPAIGN FINANCE	CALIFORNIA FORM 461
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	For Official Use Only

Statement covers period from <u>January 1, 2024</u> through <u>Oct. 31, 2024</u>	Date of election if applicable: (Month, Day, Year) <u>November 5, 2024</u>
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SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

Practice

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Pasadena CA 91105

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Ali Barar

626-568-1428

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Architectural Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 25,000
2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 25,000
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 25,000

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12/13/2024

DATE

By

INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

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from Jan 1, 2024
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NAME OF FILER

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/30/24	Support Riverside Community College District 2024, Yes on CC FPPC No. 1474053	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure CC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$1,000
9/24/24	Yes on Measure AC 249 E Ocean Blvd Ste 814 Long Beach, CA	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure AC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$1,000
9/24/24	Yes on Prop 2 - Coalition for Adequate Student Housing Issues Committee San Rafael, CA 94901-5546	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Prop 2 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	\$6,000
9/24/24	Upgrade School for LA Kids - Yes on US 2024 Los Angeles, CA 90017	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure US <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000	\$10,000
SUBTOTAL \$					\$17,000	

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9/24/24	Tustin Supports Schools - Yeas on Measure J FPPC ID # 1423746 Tustin, CA 92780-7125	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure J <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$1,000
9/24/24	Yes on SOS for Palos Verdes School, Paolos Verdes USD Bond. Santa Ana, CA 92704	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure SOS <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500	\$2,500
9/30/24	Committee To Repair Manhattan Beach Schools - Yes on RLS, FPPC #1474330 Manhattan Beach, CA	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure RLS <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$1,000
8/14/24	Community College Facility Coalition Issues Committee, 2024 State School Bond Fundraiser, FPPIC #1220380 Sacramento, CA, 95814	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Prop 2. <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$6,000
SUBTOTAL \$					\$5,500	

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10/14/2024	Yes on GCC Glendale, CA 91205-1017	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Yes on GCC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500	\$2,500
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					\$2,500	